Regions Bank, P.O. Box 12926, Birmingham, AL 35202

Phone: 1-800-734-4667 Document Prepared By: Sandra Meadows

Recording requested by Regions Bank

When recorded return to /Regions Bank/Collateral Management/P O Box 12926/ Birmingham, AL 35202

DEED OF RELEASE

STATE OF MISSISSIPPI COUNTY OF DESOTO

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties' dates and recording information are below, is PAID AND SATISFIED.

Loan 53501000000001239000908

Date Paid: 12/09/2010

Mortgage Date: 10/11/2000

Original Borrower: DANNY W PAYNE AND VICKI L PAYNE HUSBAND AND WIFE

Title Trustee: BILL R MCLAUGHLIN Original Principal Amount: \$18,000.00

Original Beneficiary: REGIONS BANK SUCCESSOR IN INTEREST TO UNION PLANTERS BANK, NA

Date Recorded: 10/25/2000 Book: 1259 Page: 70

Legal/Indexing Instructions: Legal: LOT 9, SECTION A, SECOND REVISION, DOVE MEADOW SUBDIVISION, LOCATED IN SECTION 28 TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it there under. Signed, Sealed and Delivered, on 12/23/2010.

Bv:

June Pridmore Vice President

Regions Bank

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Lona S. Naylor, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 12/23/2010,

(SEAL)

MY COMMISSION EXPIRES OCTOBER 21, 2014